



## Estrella-El Pomar-Creston Water District Estrella-El Pomar-Creston GSA

**NOTICE IS HEREBY GIVEN** that the Estrella-El Pomar-Creston Water District (District)/Estrella-El Pomar-Creston Groundwater Sustainability Agency (GSA) will hold a regular Board of Directors meeting on **Wednesday, December 17, 2025** commencing at **2:00PM**, at Windfall Farms Conference Room, 4710 Flying Paster Lane, Paso Robles to consider district items which have been agendaized. Questions or comments may be directed to by mail (EPC Water District, PO Box 1499, Paso Robles, CA 93447) or electronically ([Contact Us](#)), or by phone at (805) 354-5158.

[Directions/Map Windfall Farms Conference Room](#)

*The public is invited to join in person, by **videoconference** at <https://global.gotomeeting.com/join/885842381> and follow the onscreen instructions, or by **teleconference** at (571)317-3122, then enter code 885-842-381# after the prompt. Please mute your computer microphone or telephone during the meeting as a courtesy to attendees unless you are speaking.*

### **AGENDA**

December 17, 2025

1. **Call to Order and roll call.**
2. **Public Comment** — this portion of the meeting is set aside to provide the public an opportunity to bring to the attention of the Board members matters within the jurisdiction of the Board and which are not on today's agenda. No action will be taken on any matter discussed during this portion of the meeting. The total time allotted for this portion of the meeting may be limited to no more than 3 minutes for each speaker.
3. **Approve minutes of the November 12, 2025 and November 21, 2025 meetings.**
4. **Consider appointment of president, vice president and secretary/treasurer.**
5. **Consider appointment of alternate representative to the PRAGA board.**
6. **Conduct hearing on adoption of the Groundwater Sustainability Plan.**
7. **Consider adoption of the Groundwater Sustainability Plan dated June 13, 2022.**
8. **Consider Administrative Draft of EPCWD Municipal Service Review for corrections, edits and/or comments.**
9. **Consider submission of ballot for LAFCO Special District Alternate seat.**
10. **Update on PRAGA special meeting December 1, 2025.**
11. **Update on WRAC meeting December 3, 2025.**
12. **Consider education and outreach workshop jointly with Shandon-San Juan Water District.**

**13. Treasurer's Report November 2025.**

**14. New Business – requests for items to be placed on next agenda**

**15. Schedule next meeting – January 14, 2026**

**16. Adjournment**

*NOTE: In compliance with the American with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), if you need special assistance to access the meeting room or otherwise participate at this meeting, including auxiliary aids or services, please contact Laurie Gage [lg@epcwd.org](mailto:lg@epcwd.org), 805-354-5158, PO Box 1499 Paso Robles, CA 93447. Notification of at least forty-eight (48) hours prior to the meeting will help enable reasonable arrangements to ensure accessibility to the meeting.*

*NOTE: Copies of Meeting Documents can be requested by contacting Laurie Gage [lg@epcwd.org](mailto:lg@epcwd.org), 805-354-5158, PO Box 1499 Paso Robles, CA 93447*